













## **EVENT SCHEDULE**

8:00 a.m.

Check in

8:15 a.m.

Welcome

8:25- 9:15 a.m.

**Opening Speaker** 

9:25- 10:15 a.m.

**Breakout Session # I** 

10:25- 11:15 a.m.

**Breakout Session #2** 

11:15-12:00 p.m.

Lunch

12:10-1:00 p.m.

**Break out Session #3** 

1:10-1:30 p.m.

Wrap Up









## Teen Leadership Summit - Thursday, April 18, 2013 **REGISTRATION FORM**

School Attending:

PARENT/GUARDIAN SIGNATURE

Birth Date: \_\_\_\_/\_\_\_/\_\_\_

DATE

| Address:  |   |
|---|---|
| City:   | Zip:  |
| Phone #: ()   | Email:  |
| Please select t-shirt size: Small Medium Large X-Large  |   |
|   |   |
| Home Phone #: ()  | Work: ()  |
| Cell: ()  |   |
| Emergency Contact Person #1:_   |   |
| Phone #: ()   |   |
| Emergency Contact Person #2:  |   |
| Phone #: ()   |   |
| Allergies/Health/Special Consider   | itions staff should be aware of?  |
|   | e permission for any treatment necessary during the this event. I/we authorize any hospital and physician to  |
| WAIVER  |   |
| I hereby release the City of Surpris<br>arising out of or in any way connec<br>and Recreation Services, except wh | ed above, to participate in the Teen Summit in Surprise, Arizona. It from all liability, losses, damages to or destruction of property led with my child's participation in the City of Surprise Communitien such injury or damages shall have been occasioned by negligen imployees or officers of the City of Surprise. |
| PARENT/GUARDIAN SIGNATURE   | DATE  |
| use by television, film, radio, or prin   | RELEASE  (unless indicated otherwise by the participant) to take pictures for media to further the aims of the CRS Department's programs in cles, booklets, posters and in other ways they may see fit.   |